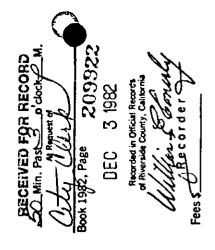
When recorded mail to

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)



FOR RECORDER'S OFFICE USE ONLY

Project: Van Buren Boulevard Widening - Parcel 32

GRANT DEED

10461

Grantor_

ALICE MARGARET WHITE, a widow,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 12 in Block 9 of The Lands of The Riverside Land & Irrigating Co., on file in Book 1 of Maps, at Page 70 thereof, records of San Bernardino County, California, more particularly described as follows:

COMMENCING at the intersection of the centerline of Van Buren Boulevard with the centerline of California Avenue;

THENCE North 34° 16' 02" West, along said centerline of Van Buren Boulevard 976.17 feet;

THENCE North 55° 43' 58" East, 47.00 feet to its intersection with a line which is parallel with and distant 47.00 feet northeasterly, as measured at right angle, from said centerline of Van Buren Boulevard; said intersection being also the beginning of a tangent curve with a radius of 953.00 feet, concaving easterly and being tangent to said parallel line;

THENCE Northwesterly along said curve an arc length of 35.70 feet, thru a central angle of 02° 08' 46" to the southeasterly line of that certain parcel of land conveyed to Leslie J. Burke, et ux., by deed recorded November 17, 1947, as Instrument No. 1833 of Official Records of Riverside County, and to the true point of beginning;

THENCE continuing Northwesterly along said curve an arc length of 55.13 feet, thru a central angle of 03° 18' 52" to the northwesterly line of that certain parcel of land conveyed to Francis Earl White, Jr., et ux., by deed recorded July 15, 1948, as Instrument No. 2006, of Official Records of said County;

THENCE South 55° 45' 07" West, along said northwesterly line 11.32 feet to the southwesterly line of said Lot 12;

THENCE South 34° 16' 02" East, along said southwesterly line of Lot 12 a distance of 55.00 feet to the most southerly corner of said parcel so conveyed to Leslie J. Burke, et ux.;

10461

THENCE North 55° 45' 07" East, along said southeasterly line 7.67 feet to said true point of beginning.

Area - 507.66 square feet.

DESCRIPTION APPROVAL

BY ALLUCASIS HUTCHINGS 3,23,83 by

	·
STATE OF: CALIFORNIA COUNTY OF RIVERSIDE	ss. On this 22 day of NOVENBER, in the year 1982 before me, the undersigned, a Notary Public, in and for said State, personally appeared
WILLIAM J. McCUNE	to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That this witness resides in RIVERSIDE COUNTY and that this witness was present and saw ALICE MARGARET WHITE
PRINCIPAL OFFICE IN RIVERSIDE COUNTY My Commission Expires Feb. 24, 1985	personally known to the said witness to be the same person described in and whose name is subscribed to the within and annexed Instrument as a Party thereto, execute and deliver the same, and acknowledged to said affiant that executed the same; and that said affiant subscribed name thereto as a witness. WITNESS my hand and official seal.
WOLCOTTS FORM 262—ACKNOWLEDGMENT—Witness—Rev. 9-80 © 1980 WOLCOTTS, INC.	William All Cure Notary Puric in and for said State
	-
•	

CONSENT TO RECORDATION
THIS IS TO CERTIFY that the interest in real property conveyed by this instrument dated //-2/-82 from lice Manager White
for Pon of It is Rely Lands of QL4/ Bb 1 of Maps Py 70 Rec. of
to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof, recorded on January 7, 1982, as Instrument No. 3490 of Official Records of Riverside County, and the grantee hereby consents to recordation of this
Dated 12-3-82 Assistant City Manager 1046/

